

# 2024 CMA Conference

## Mathematicians – agents of change

### Preliminary Information for Presenters

**When:** Saturday 16<sup>th</sup> March      9.00 am – 5.00 pm      Registration from 8.30 am

**Where:** UNSW Canberra at the Australian Defence Force Academy (ADFA), Northcott Drive, Campbell (further details will follow several weeks before the conference).

**Who will attend:** Primary (some) and secondary teachers (predominantly); some pre-service (student) primary and secondary teachers; 180-200 in total.

**Rooms:** Tiered lecture theatres (tray tables); flat-floor lecture rooms (chairs and tables); workshop-style seminar rooms (moveable chairs and tables).

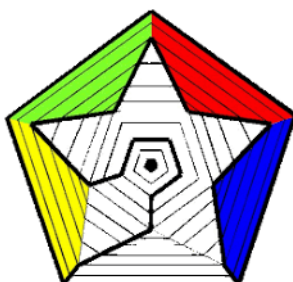
**Facilities:** All rooms have a computer with standard Windows software, internet connections, a document camera, a projector, a DVD player and whiteboards. Internet access will be available on the day. Provision in each room to connect up other computers/laptops (HDMI, VGA, PC USB), but there are likely to be fewer problems if you have your presentation on a USB memory stick.

**Presentations:** Up to 50 minutes, including time for questions. A shorter presentation is fine. *PTO for further information and contacts.*

In previous years we have programmed a *Snapshots from the Classroom* session to include several 15-20-minute presentations in a session. We are interested in offering this option again this year depending on demand.

All presentations to do with the teaching, learning or use of Mathematics are welcome. However, past experience has shown that presentations are especially popular if they involve handouts or material to take away. Teacher-ready material containing activities that have worked well in the classroom is always well received, particularly if the activities involve the students directly.

If you can incorporate the conference theme, *Mathematicians – agents of change*, so much the better.



## Information we require from you, the presenter

*Please send to Valerie Barker, email below.*

1. Your name, contact phone number and email address.
2. A couple of sentences of relevant information about yourself (for the conference program).
3. Title of your presentation and short abstract (also for the conference program).  
***Please note:** aim for a maximum of 100 words in total for the biography and abstract)*
4. Target audience: *Primary; Middle school; Secondary; College* (Years 11, 12).
5. Any special requirements for your presentation.
  - Type of room (see above); type of presentation (e.g. talk, workshop).
  - If using your own computer, computer details.  
**Note:** memory sticks preferred.
  - Preferred time, for example: morning; afternoon; straight after a break (*while we will do our best to accommodate these preferences, they are not guaranteed to be met*).
6. When registering, ask about times to set up and check your presentation if you wish to do this (during a break).

### Contacts

Valerie Barker      [vnwbarker@gmail.com](mailto:vnwbarker@gmail.com) (Program Coordinator)

Peter McIntyre      [pdmcintyre@icloud.com](mailto:pdmcintyre@icloud.com) (Conference Coordinator)

**Conference website**    [canberramaths.org.au](http://canberramaths.org.au)

All conference information will be available at this site including, eventually, the program.

A previous program may remain on the website for a while for reference.